

FIRST CHOICE PROPERTY MANAGEMENT, INC.

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| RESIDENTIAL RENTAL APPLICATION Each Adult 18+ must complete a separate application |
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| NON-REFUNDABLE APPLICATION FEE \$40.00 (CASH ONLY) |
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|--|--|--|---|-----------------|-----------------|-----------------------------|---|
| DATE | | Entered | Y | N | Processed | Y | N |
| ADDRESS OF PROPERTY APPLYING FOR | | RENT: | | APPROVED YES NO | | | |
| | | DEPOSIT: | | | | | |
| PERSONAL INFORMATION | | | | | | | |
| First Name | | Middle Name | | Last Name | | Social Security # | |
| Date of Birth | | Drivers License No. | | State | | Home or Cell Phone # () | |
| Email | | | | | | | |
| Present Address | | Monthly Rent \$ | | City | | State Zip Code | |
| Length of Time | | Reason for Moving | | Landlord Name | | Landlord Phone# () | |
| Previous Address | | | | City | | State Zip Code | |
| Length Of Time | | Reason for Moving | | Landlord Name | | Landlord Phone # () | |
| Monthly Rent \$ | | # Of Individuals Who Will Be Occupying | | | Pets: (specify) | | |
| Have you ever been evicted, sued for nonpayment of Rent, or breached a Lease (if so, explain)? | | | | | | | |

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|-------------------------------|-------|--|---------|----------------------------|
| EMPLOYMENT INFORMATION | | | | |
| Present Employer | | Phone # () | Address | |
| Occupation | Title | How long at Present Employment | | Gross Monthly Salary \$ |
| Prior Employer | | Phone # () | Address | |
| Occupation | Title | How long at Prior Employment, (list dates) | | Gross Monthly Salary \$ |

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| Other Income, (Specify Source) |
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| OCCUPANT INFORMATION |
| Please list names and ages of all occupants to be residing in the property: |
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| EMERGENCY INFORMATION | | | |
|-------------------------------|---------|---------|--------------|
| In Case of Emergency, Notify: | Address | Phone # | Relationship |
| 1 | | () | |
| 2 | | () | |

| PERSONAL REFERENCE INFORMATION | | | |
|--------------------------------|---------|---------|-------------|
| Name | Address | Phone # | Years Known |
| 1 | | () | |
| 2 | | () | |
| 3 | | () | |

| VEHICLE INFORMATION | | | |
|---------------------|-------|------|-----------------------------|
| Vehicle Make | Model | Year | LICENSE TAG: State & Number |
| 1 | | | |
| 2 | | | |
| 3 | | | |

| APPLICANT AUTHORIZATION |
|---|
| <p>I CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE. I AUTHORIZE THE VERIFICATION OF THIS INFORMATION BY CONTACTING ANY OR ALL INDIVIDUALS AND FINANCIAL INSTITUTIONS, INCLUDING A CONSUMER CREDIT REPORT AND BACKGROUND CHECK THAT WILL ALSO BE OBTAINED. I UNDERSTAND THAT THIS IS NOT A LEASE OR AN OFFER TO RENT. NO BINDING OBLIGATION OF ANY KIND EXISTS BETWEEN THE OWNER AND MYSELF UNLESS AND UNTIL A LEASE IS SIGNED. THIS APPLICATION SHALL REMAIN THE PROPERTY OF THE OWNER. I UNDERSTAND THIS INFORMATION IS VALID FOR 30 DAYS.</p> <p>SIGNATURE OF APPLICANT: _____ DATE: _____</p> <p>NO PERSON SHALL BE DENIED THE RIGHT TO RENT OUR PROPERTY BECAUSE OF THEIR RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN.</p> |

Please attach a copy of Drivers License, Social Security Card & 2 most recent Payroll Stubs